

## Message Text

UNCLASSIFIED

PAGE 01 BONN 17541 111344Z

51 43  
ACTION EUR-03  
  
INFO OCT-01 ISO-00 /004 W  
----- 062079

R 081335Z NOV 74 ZEL  
FM AMEMBASSY BONN  
TO SECSTATE WASHDC 6149

UNCLAS BONN 17541

C O R R E C T E D C O P Y (CORRECTIONS TO SUBJ LINE, LINES  
1, 3, 5, PARA 1: LINE 2 PARA 2)

FOR EUR/CE - WILGIS

E.O. 11652: N/A  
TAGS: GW, SNAR  
SUBJECT: COMMUNITY DRUG AND ALCOHOL EDUCATION PROGRAM

1. BONN AMERICAN SCHOOL PARENT TEACHER STUDENT  
ASSOCIATION PLANNING "QUALITY OF LIFE" PROGRAM  
INVOLVING DISCUSSION OF DRUG AND ALCOHOL ABUSE,  
HUMAN RELATIONSHIP, MENTAL HEALTH, ETC. PROGRAM SCHEDULED  
FOR DECEMBER 3.

2. EMBASSY WOULD APPRECIATE RECEIVING BY LAST WEEK  
NOVEMBER UP TO FIFTY COPIES EACH OF BOOKLETS OR PAMPHLETS  
(SUCH AS SAODAP'S "RIGHT NEXT DOOR" AND "COMING HOME") ON  
TOPICS LISTED PARA 1 WHICH MIGHT SERVE BOTH AS RESOURCE  
MATERIAL FOR PROGRAM LEADERS AS WELL AS HANDOUT  
MATERIAL FOR AUDIENCE.

HILLENBRAND

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** DRUG CONTROL, DRUG ABUSE, ALCOHOLISM, EDUCATION, PROGRAMS (PROJECTS)  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 08 NOV 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974BONN17541  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740324-0270  
**From:** BONN  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19741160/aaaabzbl.tel  
**Line Count:** 46  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EUR  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** smithrj  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 30 APR 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <30 APR 2002 by chicheje>; APPROVED <13 FEB 2003 by smithrj>  
**Review Markings:**

Declassified/Released  
US Department of State  
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30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** COMMUNITY DRUG AND ALCOHOL EDUCATION PROGRAM  
**TAGS:** SNAR, GE  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005